

MEETING AGENDA

CITY OF EAST HELENA

CITY HALL – 306 EAST MAIN - ROOM 110

COUNCIL MEETING & PUBLIC HEARING: 7:00 PM

DATE: TUESDAY, MARCH 15, 2022

INTERNET ZOOM MEETING: <https://zoom.us/j/8976327748>

CONFERENCE CALL-IN: 1-301-715-8592 MEETING ID: 897 632 7748

Masks and physical distancing are recommended for those in attendance at City Hall.

MEETING CALLED TO ORDER: Mayor Harris

PLEDGE OF ALLEGIANCE: Councilmember Feist

PUBLIC HEARING:

1. Resolution 566 – Transfer of Firearms – City Attorney Elverum
Action: Information Only
2. Resolution 566 – Transfer of Firearms – Mayor Harris
Action: Hear the Public
3. Resolution 566 – Transfer of Firearms – Mayor Harris
Action: Approve/Deny/Table

PUBLIC COMMENTS:

Note: This time is set aside for public comment on non-agenda items. Public comment will be taken on agenda items prior to a motion. All public comments will be limited to a reasonable duration.

Please state your name and address in an audible tone of voice for the record, prior to your comments.

APPROVAL OF MINUTES: March 1, 2022

PRESENTATION: City of East Helena American Rescue Plan Act (ARPA) Update & Growth/Wastewater Flow Projections – City Engineers Brad Koenig & Jeremy Perlinski of Robert Peccia & Associates

CITY COURT REPORT: City Judge Dennis Loveless

DEPARTMENTAL REPORTS:

Administration – Clerk/Treasurer Amy Thorngren
Police Department – Police Chief Mike Sanders
Public Works - Public Works Director Kevin Ore
Volunteer Fire Department - Fire Chief Troy Maness

UNFINISHED BUSINESS:

1. Montana Environmental Trust Group New Public Water Supply Well Agreement – Public Works Director Ore
Action: Approve/Deny/Table

NEW BUSINESS:

1. Farmers Market July 26 through September 27, 2022 – Main Street Park – Dot Vieth
Action: Approve/Deny/Table
2. MDT Speed Traffic Study - Public Works Director Ore
Action: Approve/Deny/Table

3. Recreational Vehicle Occupancy Request – 11 N 3rd St – Public Works Director Ore
Action: Approve/Deny/Table
4. Montana Disaster & Emergency Services Regional Multi-Hazard Mitigation Plan – Clerk/Treasurer Thorngren
Action: Approve/Deny/Table

MAYOR’S REPORT: Mayor Harris

COUNCILMEMBERS’ REPORTS:

Don Dahl
Judy Leland
Wesley Feist
Suzanne Ferguson

LEGAL REPORTS: City Attorney Elverum

PAYMENT OF BILLS: Mayor Harris - Action: Approve/Deny/Table

MEETING SCHEDULE:

1. East Helena Council Meeting, Tuesday, April 5, 2022, 7PM, City Hall Room 110
2. East Helena Council Meeting, Tuesday, April 19, 2022, 7PM, City Hall Room 110

ADJOURNMENT: Mayor Harris

ADA NOTICE

The City of East Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City will not exclude persons with disabilities from participation at its meetings, or otherwise deny them the City’s services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City’s meetings, services, programs, or activities should contact the City Clerk as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

(406) 227-5321 or TTY Relay Service 1-800-253-4091 or 711

cityclerk@easthelenamt.us - 306 East Main Street, P.O. Box 1170, East Helena, MT 59635