MEETING AGENDA
CITY OF EAST HELENA
CITY HALL 306 FAST M

CITY HALL - 306 EAST MAIN - ROOM 110

**COUNCIL MEETING & PUBLIC HEARING: 6:30 PM** 

DATE: TUESDAY, MARCH 7, 2023

JOIN ZOOM MEETING: https://us06web.zoom.us/j/3787705872

CONFERENCE CALL-IN: 1-253-205-0468 MEETING ID: 378 770 5872

**MEETING CALLED TO ORDER:** Mayor Harris

PLEDGE OF ALLEGIANCE: Councilmember Leland

# **PRESENTATIONS:**

1. East Helena High School Update - Shaun Murgel

Action: Information Only

2. City of East Helena Wastewater System Rates – Jeremy Perlinski

**Action: Information Only** 

## **PUBLIC HEARING:**

1. Resolution 581 Increasing Rates for the Users of the Municipal Sewer System – City Attorney Elverum

Action: Information Only

- 2. Resolution 581 Increasing Rates for the Users of the Municipal Sewer System Mayor Harris Action: Hear the Public
- 3. Resolution 581 Increasing Rates for the Users of the Municipal Sewer System Mayor Harris Action: Approve/Deny/Table

## **PUBLIC COMMENTS:**

Note: This time is set aside for public comment on non-agenda items. Public comment will be taken on agenda items prior to a motion. All public comments will be limited to a reasonable duration. Please state your name and address in an audible tone of voice for the record, prior to your comments.

**APPROVAL OF MINUTES:** February 21, 2023

**<u>CITY COURT REPORT:</u>** City Judge Dennis Loveless

#### **DEPARTMENTAL REPORTS:**

Administration – Clerk/Treasurer Amy Thorngren Police Department – Police Chief Mike Sanders Public Works - Public Works Director Kevin Ore Volunteer Fire Department - Fire Chief Troy Maness

**UNFINISHED BUSINESS:** None

#### **NEW BUSINESS:**

1. Confirmation of Police Officers – Mayor Harris

Police Chief Mike Sanders
Deputy Police Chief Cliff Cox
Patrol Officer Trent DeBoo
Patrol Officer Ken Harris
Patrol Officer Kirk Johnston

Action: Approve/Deny/Table

2. Request to Use Main Street Park for a Craft Show July, 8, 2023 – Juli Moden, High Country Craft

Shows

Action: Approve/Deny/Table

**MAYOR'S REPORT:** Mayor Harris

# **COUNCILMEMBERS' REPORTS:**

Don Dahl Judy Leland Wesley Feist Suzanne Ferguson

**LEGAL REPORT:** City Attorney Elverum

**PAYMENT OF BILLS:** Action: Approve/Deny/Table

#### **SPECIAL MEETINGS & ANNOUNCEMENTS:**

1. United Way East Helena St. Patrick's Day Event, Friday, March 17, 2023

### **MEETING SCHEDULE:**

- 1. East Helena Council Meeting, Tuesday, March 21, 2023, 6:30 PM, City Hall Room 110
- 2. East Helena Council Meeting, Tuesday, April 4, 2023, 6:30 PM, City Hall Room 110

**ADJOURNMENT:** Mayor Harris

#### ADA NOTICE

The City of East Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City will not exclude persons with disabilities from participation at its meetings, or otherwise deny them the City's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City Clerk as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

(406) 227-5321 or TTY Relay Service 1-800-253-4091 or 711

cityclerk@easthelenamt.us - 306 East Main Street, P.O. Box 1170, East Helena, MT 59635