

**MEETING AGENDA**  
**CITY OF EAST HELENA**  
**CITY HALL – 306 EAST MAIN - ROOM 110**  
**COUNCIL MEETING: 6:30 PM**  
**DATE: TUESDAY, APRIL 2, 2024**  
**JOIN ZOOM MEETING: <https://us06web.zoom.us/j/3787705872>**  
**CONFERENCE CALL-IN: 1-253-205-0468 MEETING ID: 378 770 5872**

**MEETING CALLED TO ORDER:** Mayor Harris

**PLEDGE OF ALLEGIANCE:** Councilmember Dahl

**PUBLIC COMMENTS:**

Note: This time is set aside for public comment on non-agenda items. Public comment will be taken on agenda items prior to a motion. All public comments will be limited to a reasonable duration. Please state your name and address in an audible tone of voice for the record prior to your comments.

**APPROVAL OF MINUTES:** March 19, 2024

**CITY COURT REPORT:** City Judge Dennis Loveless

**DEPARTMENTAL REPORTS:**

Administration – Clerk/Treasurer Amy Thorngren  
Police Department – Police Chief Mike Sanders  
Public Works - Public Works Director Kevin Ore  
Volunteer Fire Department - Fire Chief Roger Campbell

**UNFINISHED BUSINESS:**

1. Second Reading of Ordinance 286 Amending the East Helena Land Use Map by Rezoning to Residential District on Certain Lots Prior to Annexation into the City – Mayor Harris  
Action: Approve/Deny/Table

**NEW BUSINESS:**

1. Request to Hold a Craft Fair in Main Street Park July 13th – Juli Moden, High Country Vendors  
Action: Approve/Deny/Table
2. 2020 Urban Boundaries Map (Associated System Impacts) – Mayor Harris  
Action: Approve/Deny/Table

3. Main Street Park Gazebo Fee Waiver for VFW Community Cleanup – Mayor Harris  
Action: Approve/Deny/Table
4. Temporary (TE) Employment of Pool Manager/ Life Guard Trainer – Public Works  
Director Ore  
Action: Approve/Deny/Table
5. FY24 3<sup>rd</sup> Quarter Budget vs Actual Report – Mayor Harris  
Action: Approve/Deny/Table
6. FY25 MMIA Group Benefit Elections – Clerk/Treasurer Thorngren  
Action: Approve/Deny/Table

**MAYOR’S REPORT:** Mayor Harris

**COUNCILMEMBERS’ REPORTS:**

Don Dahl  
Judy Leland  
Wesley Feist  
Suzanne Ferguson

**LEGAL REPORT:** City Attorney Elverum

**PAYMENT OF BILLS:** Action: Approve/Deny/Table

**MEETING SCHEDULE:**

1. East Helena City Council Meeting, Tuesday, April 16, 6:30 p.m., City Hall Room 110
2. East Helena City Council Meeting, Tuesday, May 7, 6:30 p.m., City Hall Room 110

**ADJOURNMENT:** Mayor Harris

**ADA NOTICE**

The City of East Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City will not exclude persons with disabilities from participation at its meetings, or otherwise deny them the City’s services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City’s meetings, services, programs, or activities should contact the City Clerk as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

(406) 227-5321 or TTY Relay Service 1-800-253-4091 or 711

[cityclerk@easthelenamt.us](mailto:cityclerk@easthelenamt.us) - 306 East Main Street, P.O. Box 1170, East Helena, MT 59635