**MEETING AGENDA** 

CITY OF EAST HELENA

CITY HALL - 306 EAST MAIN - ROOM 110

**COUNCIL MEETING: 6:30 PM** 

DATE: TUESDAY, FEBRUARY 4, 2025

JOIN ZOOM MEETING: https://us06web.zoom.us/j/3787705872

CONFERENCE CALL-IN: 1-253-205-0468 MEETING ID: 378 770 5872

**MEETING CALLED TO ORDER:** Mayor Harris

**PLEDGE OF ALLEGIANCE:** Councilmember Leland

#### PRESENTATION:

 Montana Commercial Property Assessed Capital Enhancements (C-PACE) – Adam Gill & Carolyn Jones, Montana Department of Commerce

Action: Information Only

## **PUBLIC COMMENTS:**

Note: This time is set aside for comments from the public on matters that are not on the meeting agenda. Public comments will be taken on agenda items prior to a motion. All public comments will be limited to a reasonable duration. Prior to your comments, please state your name and address in an audible tone of voice for the record.

APPROVAL OF MINUTES: January 7, 2025 & January 21, 2025

**<u>CITY COURT REPORT:</u>** City Judge Dennis Loveless

### **DEPARTMENTAL REPORTS:**

Administration – Clerk/Treasurer Amy Thorngren Police Department – Police Chief Mike Sanders Public Works - Public Works Director Kevin Ore Volunteer Fire Department - Fire Chief Roger Campbell

### **UNFINISHED BUSINESS:**

1. New Town Pump Deviation from Garbage Ordinance - Public Works Director Ore Action: Approve/Deny/Table

2. First Reading of Ordinance 292 Regulating Jake Brakes – Mayor Harris

Action: Approve/Deny/Table

#### **NEW BUSINESS:**

1. Lewis & Clark Library East Helena Branch Feasibility Study – Library Director John Finn Action: Approve/Deny/Table

2. Disposal of Surplus Firearms - Police Chief Sanders

Action: Approve/Deny/Table

3. Oak Avenue East Valley Middle School Speed Zone – Mayor Harris

Action: Approve/Deny/Table

## **MAYOR'S REPORT:** Mayor Harris

### **COUNCILMEMBERS' REPORTS:**

Don Dahl Judy Leland Wesley Feist Suzanne Ferguson

**LEGAL REPORT:** City Attorney Elverum

**PAYMENT OF BILLS:** Action: Approve/Deny/Table

### **MEETING SCHEDULE:**

- 1. East Helena City Council Meeting, Tuesday, February 18, 6:30 p.m., City Hall Room 110
- 2. East Helena City Council Meeting, Tuesday, March 4, 6:30 p.m., City Hall Room 110

### **ADJOURNMENT:** Mayor Harris

# **ADA NOTICE**

The City of East Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The city will not exclude people with disabilities from participating in its meetings, or otherwise deny them the City's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City Clerk as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

(406) 227-5321 or TTY Relay Service 1-800-253-4091 or 711 <a href="mailto:cityclerk@easthelenamt.us">cityclerk@easthelenamt.us</a> - 306 East Main Street, P.O. Box 1170, East Helena, MT 59635