# MEETING AGENDA CITY OF EAST HELENA CITY HALL – 306 EAST MAIN - ROOM 110 COUNCIL MEETING: 6:30 PM DATE: TUESDAY, MARCH 18, 2025 JOIN ZOOM MEETING: <u>https://us06web.zoom.us/j/3787705872</u> CONFERENCE CALL-IN: 1-253-205-0468 MEETING ID: 378 770 5872

### **MEETING CALLED TO ORDER:** Mayor Harris

PLEDGE OF ALLEGIANCE: Councilmember Dahl

## EAST HELENA HIGH SCHOOL ACTIVITIES UPDATE: Shaun Murgel

**<u>PUBLIC COMMENTS</u>**: Note: This time is set aside for comments from the public on matters that are not on the meeting agenda. Public comments will be taken on agenda items prior to a motion. All public comments will be limited to a reasonable duration. Prior to your comments, please state your name and address in an audible tone of voice for the record.

#### APPROVAL OF MINUTES: March 4, 2025

CITY COURT REPORT: City Judge Dennis Loveless

### **DEPARTMENTAL REPORTS:**

Administration – Clerk/Treasurer Amy Thorngren Police Department – Police Chief Mike Sanders Public Works - Public Works Director Kevin Ore Volunteer Fire Department - Fire Chief Roger Campbell

#### **UNFINISHED BUSINESS:**

- Second Reading of the Updated East Helena Floodplain Ordinance Zoning Officer Fadness Action: Approve/Deny/Table
- Volunteer Fire Department Purchase of Truck from Lewis & Clark County Fire Chief Campbell Action: Approve/Deny/Table

#### **NEW BUSINESS:**

1. Request to Use Kennedy Park for a Car Show May 17<sup>th</sup> – Jim Dauenhauer Action: Approve/Deny/Table

- Request for the Use of Main Street Park for Craft Show July 12<sup>th</sup> Juli Barnes Action: Approve/Deny/Table
- Request for Fee Waiver for the Main Street Park Pavilion for the VFW Day of Service May 5<sup>th</sup> – Eric Dunn Action: Approve/Deny/Table
- 4. Discussion of Unauthorized Long-Term Parking Mike Hossfeld Action: Information Only
- Lewis & Clark Library East Helena Branch Request to Use Main Street Park Including a Fee Waiver for the Pavilion for Summer Programs – Clerk/Treasurer Thorngren Action: Approve/Deny/Table
- AARP Collaborative Agreement to Fund FitLot Classes at Kennedy Park Clerk/Treasurer Thorngren Action: Approve/Deny/Table

#### MAYOR'S REPORT: Mayor Harris

### **COUNCILMEMBERS' REPORTS:**

Don Dahl Judy Leland Wesley Feist Suzanne Ferguson

**LEGAL REPORT:** City Attorney Elverum

PAYMENT OF BILLS: Action: Approve/Deny/Table

### **MEETING SCHEDULE:**

- 1. East Helena City Council Meeting, Tuesday, April 1, 6:30 p.m., City Hall Room 110
- 2. East Helena City Council Meeting, Tuesday, April 15, 6:30 p.m., City Hall Room 110

### ADJOURNMENT: Mayor Harris

#### ADA NOTICE

The City of East Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The city will not exclude people with disabilities from participating in its meetings, or otherwise deny them the City's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City Clerk as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

(406) 227-5321 or TTY Relay Service 1-800-253-4091 or 711 cityclerk@easthelenamt.us - 306 East Main Street, P.O. Box 1170, East Helena, MT 59635