MEETING AGENDA CITY OF EAST HELENA

CITY HALL - 306 EAST MAIN - ROOM 110

COUNCIL MEETING: 6:30 PM DATE: TUESDAY, MAY 20, 2025

JOIN ZOOM MEETING: <a href="https://us06web.zoom.us/j/3787705872">https://us06web.zoom.us/j/3787705872</a>

**CONFERENCE CALL-IN: 1-253-205-0468 MEETING ID: 378 770 5872** 

**MEETING CALLED TO ORDER:** Mayor Harris

**PLEDGE OF ALLEGIANCE:** Councilmember Dahl

#### **PRESENTATION:**

1. Appreciation of Troy Maness' 31 Years of Service and Devotion as Firefighter, Captain, Fire Chief, and Friend of the City of East Helena – Mayor Harris Action: Information Only

<u>PUBLIC COMMENTS:</u> Note: This time is set aside for comments from the public on matters that are not on the meeting agenda. Public comments will be taken on agenda items prior to a motion. All public comments will be limited to a reasonable duration. Prior to your comments, please state your name and address in an audible tone of voice for the record.

**APPROVAL OF MINUTES:** May 6, 2025

**<u>CITY COURT REPORT:</u>** City Judge Dennis Loveless

## **DEPARTMENTAL REPORTS:**

Administration – Clerk/Treasurer Amy Thorngren Police Department – Police Chief Mike Sanders Public Works - Public Works Director Kevin Ore Volunteer Fire Department - Fire Chief Roger Campbell

#### **NEW BUSINESS:**

1. East Helena Food Truck Festival - Year 2 — Whitney & Joe Mitchell Action: Approve/Deny/Table

2. Cornhole Tournament Fundraiser – Karter Miller

Action: Approve/Deny/Table

- 3. Fee Waiver, School District #9, JFK Park and Pavilion Public Works Director Ore Action: Approve/Deny/Table
- 4. Sewer System Revenue Bond Resolution Mayor Harris Action: Approve/Deny/Table

# **MAYOR'S REPORT:** Mayor Harris

#### **COUNCILMEMBERS' REPORTS:**

Don Dahl Judy Leland Wesley Feist Suzanne Ferguson

**LEGAL REPORT:** City Attorney Elverum

**PAYMENT OF BILLS:** Action: Approve/Deny/Table

# **MEETING SCHEDULE:**

- 1. East Helena City Council Meeting, Tuesday, June 3, 6:30 p.m., City Hall Room 110
- 2. East Helena City Council Meeting, Tuesday, June 17, 6:30 p.m., City Hall Room 110

## **ADJOURNMENT:** Mayor Harris

### **ADA NOTICE**

The City of East Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The city will not exclude people with disabilities from participating in its meetings, or otherwise deny them the City's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City Clerk as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

(406) 227-5321 or TTY Relay Service 1-800-253-4091 or 711 cityclerk@easthelenamt.us - 306 East Main Street, P.O. Box 1170, East Helena, MT 59635