

MEETING AGENDA
CITY OF EAST HELENA
CITY HALL – 306 EAST MAIN - ROOM 110
COUNCIL MEETING: 6:30 PM
DATE: TUESDAY, NOVEMBER 4, 2025
JOIN ZOOM MEETING: <https://us06web.zoom.us/j/3787705872>
CONFERENCE CALL-IN: 1-253-205-0468 MEETING ID: 378 770 5872

MEETING CALLED TO ORDER: Mayor Harris

PLEDGE OF ALLEGIANCE: Councilmember Feist

PUBLIC COMMENTS: Note: This time is set aside for comments from the public on matters that are not on the meeting agenda. Public comments will be taken on agenda items prior to a motion. All public comments will be limited to a reasonable duration. Prior to your comments, please state your name and address in an audible tone of voice for the record.

APPROVAL OF MINUTES: October 21, 2025

CITY COURT REPORT: City Judge Dennis Loveless

DEPARTMENTAL REPORTS:

Administration – Clerk/Treasurer Amy Thorngren
Police Department – Police Chief Mike Sanders
Public Works - Public Works Director Kevin Ore
Volunteer Fire Department - Fire Chief Roger Campbell

UNFINISHED BUSINESS:

1. Second Reading of Ordinance No. 293 Adopting Amendments to the Zoning Ordinance to Add Rose Hills Planned Unit Development Regulations to Chapter 3 – Mayor Harris
Action: Approve/Deny/Table
2. Second Reading of Ordinance No. 294 Amending the East Helena Land Use Map by Amending The Zoning District from Industrial District to Rose Hills Planned Unit Development on Lots Legally Described as That Portion of the NW1/4 Lying North and West of Highway 262 and South of the Rail Road Right of Way and That Portion of the NW1/4SW1/4 Lying North and West of Highway 282 in Section 36, Township 10 North, Range 3 West, M.P.M., Lewis And Clark County, Montana. (Ref: Book 12 Deeds, Page 207, Book 61 Deeds, Page 103, Book 219 Deeds, Page 447 and Book 219 Deeds, Page 116) Excepting Therefrom the Property Shown on Certificate of Survey Filed Under Doc. No. 3254919, Deeded to the City of East Helena by M Book 48 of Records, Page 2428., Lewis and Clark County, Montana. – Mayor Harris
Action: Approve/Deny/Table

NEW BUSINESS:

1. Appointment of Don Dahl to the Lewis and Clark County Water Quality Protection District Board of Directors – Mayor Harris
Action: Approve/Deny/Table
2. East Helena Kiwanis Club Request for Fee Waiver for Fire Hall November 12th – Brad Schmidt
Action: Approve/Deny/Table

MAYOR'S REPORT: Mayor Harris

COUNCILMEMBERS' REPORTS:

Don Dahl
Judy Leland
Wesley Feist
Suzanne Ferguson

LEGAL REPORT: City Attorney Elverum

PAYMENT OF BILLS: Action: Approve/Deny/Table

MEETING SCHEDULE:

1. East Helena City Council Meeting, Tuesday, November 18, 6:30 p.m., City Hall Rm 110
2. East Helena City Council Meeting, Tuesday, December 2, 6:30 p.m., City Hall Rm 110

ADJOURNMENT: Mayor Harris

ADA NOTICE

The City of East Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The city will not exclude people with disabilities from participating in its meetings, or otherwise deny them the City's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City's meetings, services, programs, or activities should contact the City Clerk as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

(406) 227-5321 or TTY Relay Service 1-800-253-4091 or 711

cityclerk@easthelenamt.us - 306 East Main Street, P.O. Box 1170, East Helena, MT 59635