

**MEETING AGENDA**  
**CITY OF EAST HELENA**  
**CITY HALL – 306 EAST MAIN - ROOM 110**  
**COUNCIL MEETING: 6:30 PM**  
**DATE: TUESDAY, JANUARY 20, 2026**  
**JOIN ZOOM MEETING: <https://us06web.zoom.us/j/3787705872>**  
**CONFERENCE CALL-IN: 1-253-205-0468 MEETING ID: 378 770 5872**

**MEETING CALLED TO ORDER:** Mayor Harris

**PLEDGE OF ALLEGIANCE:** Councilmember Ferguson

**PUBLIC COMMENTS:** Note: This time is set aside for comments from the public on matters that are not on the meeting agenda. Public comments will be taken on agenda items prior to a motion. All public comments will be limited to a reasonable duration. Prior to your comments, please state your name and address in an audible tone of voice for the record.

**APPROVAL OF MINUTES:** January 6, 2025

**CITY COURT REPORT:** City Judge Dennis Loveless

**DEPARTMENTAL REPORTS:**

Administration – Clerk/Treasurer Amy Thorngren  
Police Department – Acting Police Chief Ed Royce  
Public Works - Public Works Director Kevin Ore  
Volunteer Fire Department - Fire Chief Roger Campbell

**UNFINISHED BUSINESS:** None

**NEW BUSINESS:**

1. Appointment of Ed Royce as Chief of Police – Mayor Harris  
Action: Approve/Deny/Table
2. Request to Use Kennedy Park for the Montana POW-MIA Ride to Remember August 14<sup>th</sup> & 15<sup>th</sup> – John Jay Willoughby  
Action: Approve/Deny/Table
3. Approval to Move Forward with Application to the Montana Board of Investments for Rose Hills Subdivision SID Bond – Mayor Harris  
Action: Approve/Deny/Table
4. Agreement Regarding Engineering Costs of Water Infrastructure in the Rose Hills Subdivision – Mayor Harris  
Action: Approve/Deny/Table

5. FY25 Budget Amendment – Clerk/Treasurer Thorngren  
Action: Approve/Deny/Table
6. Proposed Changes to the Missouri River Drug Task Force Memorandum of Understanding for Task Force Officer Operations – Acting Police Chief Royce  
Action: Approve/Deny/Table

**MAYOR’S REPORT:** Mayor Harris

**COUNCILMEMBERS’ REPORTS:**

Don Dahl  
Judy Leland  
Wesley Feist  
Suzanne Ferguson

**LEGAL REPORT:** City Attorney Elverum

**PAYMENT OF BILLS:** Action: Approve/Deny/Table

**MEETING & EVENT SCHEDULE:**

1. East Helena City Council Meeting, Tuesday, February 3, 2026, 6:30 p.m., East Helena City Hall Room 110
2. East Helena City Council Meeting, Tuesday, February 17, 2026, 6:30 p.m., East Helena City Hall Room 110

**ADJOURNMENT:** Mayor Harris

**ADA NOTICE**

The City of East Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The city will not exclude people with disabilities from participating in its meetings, or otherwise deny them the City’s services, programs, or activities. Persons with disabilities requiring accommodations to participate in the City’s meetings, services, programs, or activities should contact the City Clerk as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

(406) 227-5321 or TTY Relay Service 1-800-253-4091 or 711

[cityclerk@easthelenamt.us](mailto:cityclerk@easthelenamt.us) - 306 East Main Street, P.O. Box 1170, East Helena, MT 59635